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**Tishie Woodwell**  
General Manager  
Environmental Affairs

June 29, 2018

Ms. Tamara Ohl  
U. S. Environmental Protection Agency – Region V  
77 West Jackson Blvd (MC-LU-16J)  
Chicago, IL 60604

**RE: CAMU Operations and Maintenance 2017 Annual Report  
U. S. Steel – Gary Works  
IN 005 444 062**

Dear Ms. Ohl:

In accordance with Section XV, Paragraph 4 of the RCRA 3008(h) Administrative Order on Consent (Order), enclosed are one (1) paper copy and five (5) copies on CD of the CAMU Operations and Maintenance 2017 Annual Report. If you should have questions or require additional information, please call Mr. Kevin Stetter at (412) 433-4070.

I certify that this Report was prepared under my direction or supervision in accordance with a system designed to evaluate the information submitted. I certify that the information contained in or accompanying this submittal is true, accurate, and complete. As to those identified portion(s) of this submittal for which I cannot personally verify the accuracy, I certify that this submittal and all attachments were prepared in accordance with procedures designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, or the immediate supervisor of such person(s), the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Sincerely,

Tishie Woodwell

Enclosures – Final 2017 CAMU Operations and Maintenance Annual Report (1 paper, 5 CD)

cc:	M. R. Rupnow	- Cover letter only
	K. T. Stetter	- Electronic copy to file
	A. G. Thiros	- Electronic copy to file
	R. Marshall (IDEM)	- Electronic copy to IDEM VFC
	H. Kuss (IDEM)	- Cover letter only
	S. Bonola (WCG)	- File copy